# April 2021

Now the green blade rises from the buried grain, Wheat that in the dark earth many years has lain; Love lives again, that with the dead has been: Love is come again, like wheat that springs up green.

azine

Helen

ē)

In the grave they laid Him, Love Whom we had slain,

Thinking that He'd never wake to life again, Laid in the earth like grain that sleeps unseen: Love is come again, like wheat that springs up green.

Up He sprang at Easter, like the risen grain, He that for three days in the grave had lain; Up from the dead my risen Lord is seen: Love is come again, like wheat that springs up green.

When our hearts are saddened, grieving or in pain, By Your touch You call us back to life again; Fields of our hearts that dead and bare have been: Love is come again, like wheat that springs up green.





Loving God, loving others, loving the world

### Parish Directory

(The dialling code for these numbers is 01530 except where stated)

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- Twitter: @sthelensashby
- ♦ Website: sthelensashby.net
- Flagstaff Team: www.flagstaff.org.uk

### Editor Writes ...

was pondering recently that the current fashion for carefully coiffured eyebrows has coincided beautifully with the requirement we wear face-masks in public. How fortuitous that bold lipsticks weren't the on-trend make-up must-have as we headed into the pandemic.



It's good to ponder such silver linings in the pandemic cloud. And, love them or loathe them, facemasks are surely the item which will come to represent this lockdown time in our collective memory. Either we will look back on 2020 and 2021 as that brief time when we all wore masks, or we'll realise it was the time when our on-going mask-habit first began. Archbishop Justin Welby is reflecting on a strange year on page 16.

An eleventh century church in Dorset, which is currently undergoing a project to replace its damaged gargoyles, will be including a stone carving of a mask-wearing NHS worker on its new roof. The architect of Christchurch Priory was inspired by a photograph of a doctor in an intensive care unit wearing PPE, and everyone agreed this was an appropriate reflection of the time we've been living through, and a fitting permanent tribute to the health service's efforts during the pandemic.

Perhaps wearing masks in church will become as normal to us as wearing a hat in church was to my grandma and her generation. Carefully colour-coordinated to match our gloves or scarf maybe? Other (more important?) preparations for church reopening are under way, and include a volunteering opportunity - see page 7.

Of course, much of our church since the lockdowns began has been unmasked because it's been on-line - when we have met together for services or to Zoom our meetings we have had the pleasure of those faces we've seen being complete! In his cartoon on page 9 Dave Walker makes a plea for on-line church to not stop entirely as we head back to our buildings.

Read about what the gradual lifting of restrictions means to AYFC on page 22, and this month's MU article (p18) looks at what our 'new normal' might be. And so, as we gradually emerge, blinking, into the post-Covid daylight, how lovely it will be to see everyone in 'real life' again, with or without masks. Maybe the next make-up must-have will be a cream with special efficacy on the crow's feet we've all developed from smiling so fervently with our eyes!

Jill Chapman



# Revd Mary Writes ...

ear Friends

I know that you might find this strange, but one of the most fulfilling things I do as a minister is conduct funerals.

It's partly the privilege of being invited to accompany a family through the most difficult time of their lives, to be the trusted friend who (usually) sits beside them as they weep, holds their hand, saying nothing. It's partly being entrusted with the story of the person who has died, being given those infinitely precious details about how the person has lived, those small markers of uniqueness, and being asked to represent them at the funeral as a tiny icon which points to the great hinterland of riches beyond. And it's partly the great colleagues I work with in preparing and delivering a funeral service; colleagues, in our funeral directors, that I hope I can call my friends, hoping that they think of me this way, too. (They do tremendous work, often unseen. Pray for them.)

As a Christian minister, there is another particular gift of funeral ministry and that is the opportunity to set the unique, always deeply moving story of the person who has died in the context of God's story; to pray and reflect and ponder 'How has what I've been told about this person connect with the God I love and am called to proclaim?' This feels to me like a task of profound importance: that in a world where God is often disregarded as an irrelevance and at a time when mourners can understandably feel that God is far off, I frame their experience, their story, with the story of God.

Often this frame is fractured or incomplete, so that some of the person's story leaks out beyond it. This is by design. We cannot neatly package grief, we cannot confine it to a simple algorithm, we cannot skip too soon to a happily ever after when the pain is so unremitting and the questions so insistent. Sometimes all we have is an echo of an echo of hope.

Why am I writing of funerals at a time when Spring is springing, the sun has got its hat on, and the pandemic (for now? - dear Lord, please let it be for ever!) is on the wane? Well, because of all the stories of God, of all the consolations of our faith, it is the Easter story which speaks most directly into our times of bereavement; this Easter story that we are recounting afresh in these early days of April. The story - Jesus' story, the story of those who believe in him - is that after the awful finality of death, that terrible moment of tearing (just as the curtain of the temple is torn in two); that after that moment when all seems lost and our all is dead and buried, *then* life begins again, with the calling of a name in a garden, with the breaking of bread at a kitchen table, in the upper room of our fear and

isolation. Then, there, life breaks in and life begins again and we are raised with him.

Taking funerals *is* one of the greatest privileges of my ministry, but I have taken so many recently, and of people not only dear to others, but dear to me, too: a good friend from church, a colleague's father, a lovely friend's mother. How painful this privilege has been. And yet I have, I will, cling on to my hope and look for resurrection in those same quiet ways, with the calling of a name in a garden, with the breaking of bread at a kitchen table.

This poem is called 'Resurrection', by the Czech poet Vladimir Holan -

Is it true that after this life of ours we shall one day be awakened by a terrifying clamour of trumpets? Forgive me, God, but I console myself that the beginning and resurrection of all us dead

will simply be announced by the crowing of the cock.

After that we'll remain lying down a while.... the first to get up will be Mother...We'll hear her quietly laying the fire, quietly putting the kettle on the stove and cosily taking the teapot out of the cupboard, We'll be home once more.



I am praying that this Easter you would hear at least an echo of an echo of hope: that Jesus burst through death to life, and like a marsupial leaping with her joey in her pouch from place to place, so in his leaping, his bursting, out of death, Jesus carries his children with him, too.

God bless you

With love **Mary** 

### The Revd Margaret Jacques

Reverend Margaret has now been granted her licence (her Permission to Officiate) and will be joining us at St Helen's, together with her husband Allan, once we are back in our church buildings.

### The £1 Challenge!

Over a period of five days in March, my housemates and I took on the challenge to feed ourselves on £1 a day. Prompted by the startling figure

that around 690 million people around the world are currently living below the breadline, we wanted to gain a better understanding of the reality of living on a low budget and also to raise awareness of the huge inequality of food poverty within the UK.

We had all been fortunate enough to have been indulging over the weeks preceding the challenge, and I think its true for many of us that food has been a comfort and a focal point of each day throughout the pandemic. It's safe to say that we learnt a lot through the week. For me the biggest challenges were 1- not being able to choose organic or more 'ethical options'- we had to buy eggs from caged hens which also came in plastic packaging 2- having to constantly monitor our portions for fear of running out of food later in the week, something I



imagine would become very draining after a while 3- not being able to afford much fresh fruit and veg meaning our meals turned out quite beige.

A lot of the household lead very active lifestyles and struggled to get enough energy from their food to sustain them throughout the week and it really hit home how food poverty could so easily spiral into missed opportunities, low energy and motivation etc. I'd definitely recommend taking on the challenge to anyone as it was so insightful.

Our other intention was to raise a bit of money to support a local foodbank to help combat the issue in our area. We chose Charnwood food poverty group, as they are based in Loughborough and we have a few connections through friends who work for them, setting initial target of £200 which we weren't sure we would reach. All of the money we would normally spend on a food shop we donated too. Well... a week later and the total is now at £1070(!!) thanks to the wonderful generosity of our friends and family, including lots of donations from St Helen's. We would like to say a massive

thank you to everyone who has donated and encouraged us - it goes without saying that the money will make a huge difference to local families in such challenging times.

Lots of love and God bless, Emily Darlington

The What's On Notice board **Electoral Roll** 2021 **Everyday Spirituality** If you would like to join our Electoral Roll at St Helen's, 0 The Diocese are please email Eileen Coombs offering 'Everyday Spirituality' taster at eileencoombs@aol.com Donations received in sessions to help Alan Sedqman's people develop The Diocesan Registrar has memory have now spiritual habits for confirmed that online been sent to the everyday life. These worship counts as habitual are on Tuesday 20<sup>th</sup> Fishermen's Mission. April 7-9pm and worship and so, if you have The total amount Saturday 24th April collected was £830 only worshipped with us 9.30-11.30am. To book email: online during the liz.rawlings@leicester pandemic, you are still cofe.org eligible – and most welcome - to join the roll.

#### Working parties in church

We need two working parties in St Helen's to get church ready to reopen for worship. Please let Mary know if you can help with:

- Heavy-lifting: Tuesday 6<sup>th</sup> April, 10.00am
- Cleaning: Thursday 8<sup>th</sup> April, 10.00am

St Helen's APCM: change of date

Notice is given that the St Helen's APCM will now be held on Tuesday 18<sup>th</sup> May at 7.30pm. Please send any artícles, jokes, book reviews, photos etc to jíll.chapman12@ btopenworld.com

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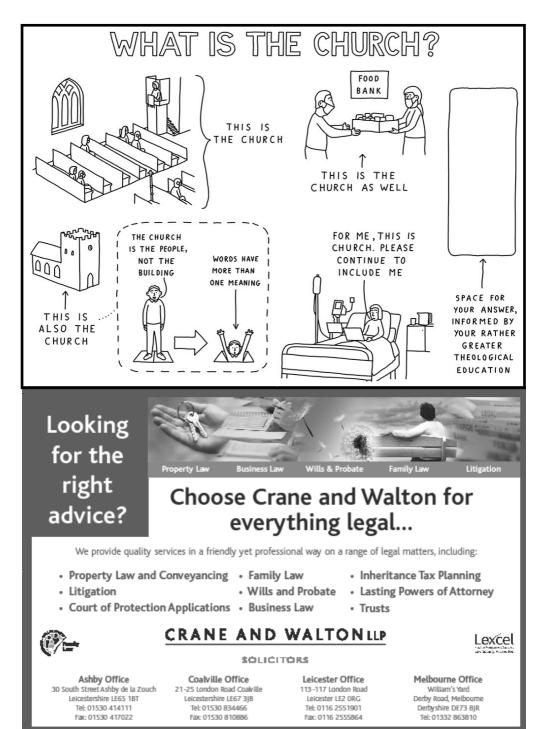
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### Let It Come

et the rain come and wash away the ancient grudges, the bitter hatreds held and nurtured over generations. Let the rain wash away the memory of the hurt, the neglect. Then let the sun come out and fill the sky with rainbows. Let the warmth of the sun heal us wherever we are broken. Let it burn away the fog so that we can see each other clearly. So that we can see beyond labels, beyond accents, gender or skin colour. Let the warmth and brightness of the sun melt our selfishness. So that we can share the joys and feel the sorrows of our neighbours. And let the light of the sun be so strong that we will see all people as our neighbours. Let the earth, nourished by rain, bring forth flowers to surround us with beauty. And let the mountains teach our hearts to reach upward to heaven.

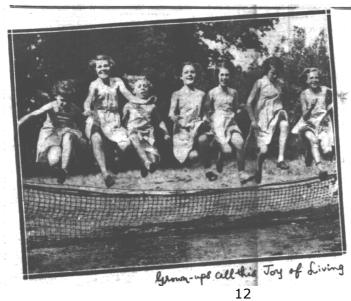
by Harold Kushner

### Holiday Plans Changed

For this month's article, I hope you won't mind if we leave Ashby and look at something from Leicestershire's past that has a sort of connection with things happening today. Many of us have had to cancel or change holiday plans since the pandemic started. Something I came across when carrying out a bit of research for someone from the US reminded me that holiday plans have had to be cancelled before.

Looking into the history of Bufton Lodge in Newtown Unthank, near Desford, I discovered that in 1940, this impressive "Gentleman's Residence" was taken over by an organisation called "The Leicester Poor Boys and Girls Summer Camp and Institute". This organisation had been sending groups of children on holiday to the seaside at Mablethorpe since 1898. At the Bank Holiday in early August that year, the first group of boys went camping in tents on the sandhills at Mablethorpe, accompanied by Samuel Ellicock, who became the first chairman of the charity. Volunteers came from Leicester, and the camp was opened by Lady Rolleston. In 1900, girls were also sent and were accommodated in a purpose-built wooden building while the boys continued to sleep in tents. In 1908, the boys moved into an accommodation block next to the girls. During the First World War, the holiday camp was taken over by the military and the children holidayed in Manor House, Little Stretton.

Mablethorpe holidays resumed after the war and in 1920 a remarkable silent movie was shot which shows children lining up to get on the train in Leicester along with footage of the holiday home and the children's activities. It can be seen online in the special collections of the University of



Dere Mum'-A letter from Bufton Lodge Dire Mrim, bre we are at Bufton Lodge. The kind peeple who sad pore deicester children to the see have sent us ere becors we canot go to the see becors. off the wor.

> The organisers of the Leicester Poor Boys' and Girls' Summer Holiday Camp scheme have this year sent children to Bufton Lodge since war conditions do not permit a seaside holiday.

Leicester: <u>http://specialcollections.le.ac.uk/digital/collection/p15407coll2/</u> id/20/

When hostilities again broke out in 1939, it was not possible to send children on holiday to the east coast, which was in the danger zone, and the Mablethorpe Camp was converted into a First Aid Post. In the summer of 1940, children were sent instead to Bufton Lodge which could accommodate up to 36 children at a time. 20 groups of 36 children were sent that year.

The Summer Camp organisation described the Lodge in its annual report that year: "It's doors were ever flung wide open, its dining hall with its long tables laden with food aplenty, and prepared with loving care and thought. There were dormitories with dainty beds where tired limbs that had indeed run wild could find sweet repose, bright glades and lawns with swings strung between giant trees, a playroom for darker days with toys innumerable, and also the little chapel with its quiet dignity, where the children were wont to give thanks and sing for very happiness."

The Leicester Illustrated Chronicle of 7<sup>th</sup> September 1940 carried photographs of the children playing at Bufton Lodge and what purported to be a letter written by one of the children to his or her mother.

Unfortunately, summer holidays at Bufton Lodge could not continue after 1940 as the house was taken over as a home for evacuees. After the war, Bufton Lodge became a hotel and eventually returned to being a private house. It was resold in 2017.

The Leicester Poor Boys and Girls Summer Holiday Camp and Institute did, however continue its work. It had opened in 1896 as Leicester Boys' Club and in 1908, Shaftesbury Hall was



built in Leicester to house its classes and games. A month after the Second World War ended, holidays at Mablethorpe resumed for the children of Leicester, and in 1951 this was extended to include children from the county of Leicestershire. In the 1990s the charity was renamed Leicester Children's Holiday Centre (Mablethorpe), although I imagine the original name had been changed before that. The last children's holiday at Mablethorpe took place in 2017, and in August 2018 the first party of Leicester children were taken by the renamed Leicester Children's Holidays charity on an exciting adventure holiday at Hilltop, Sheringham. The work of the organisation continues today although no holidays took place in 2020 due to the pandemic – which brings us full circle in this story!

Wendy Freer

### Our Worship



We worship together on-line via Facebook on the Flagstaff Family of Churches' page.

You can catch up with all our services later, on the St Helen's Church website (www.sthelensashby.net), simply by clicking on the relevant date on the Online Services and Readings page, under the Church Life tab.

All the services we have had since the initial lockdown began in March 2020 are still available! Orders of service for the acts of worship, and a hymn sheet for each Sunday service, are available on the same website page.

### Service Pattern

#### Wednesdays

10am Holy Communion (Live)

#### Sundays

10.30am Holy Communion (Live)

#### Saturdays

A simple time of prayer & Bible reading on Zoom at 9.30am for 45 mins.



The Zoom link is <a href="https://us02web.zoom.us/j/86050040052?">https://us02web.zoom.us/j/86050040052?</a> pwd=TDUrVEdEbHFTVTh3MWxMQUw1VEZOUT09

### Holy Week & Easter Activities

... with children. **Holy Week Scavenger Hunt –** get out and about with the younger members of your family (or the young at heart) and do a Holy Week Scavenger Hunt to help you retell the events of Holy Week. If you do it, WhatsApp Revd Mary your photos, and she'll add them to our Facebook Page.

... for all ages **Stations of the Cross** in the churchyard. These will remain in place until Sunday 11<sup>th</sup> April.



# Easter Scavenger Hunt

sunhatsandwellieboots.com

## Search for 5 big green leaves.

People used leaves to welcome Jesus. (Matthew 211-11)



Find a puddle & splash in it. Jesus washes his Friends' Feet. (John 13:3-17)

Look for a feather or a bird's nest

Find 2 twigs & use them to make a

Can you hear any birds?

The crowing cockerel. (Matthew 26:69-75)

cross on the ground.

The saddest day. (John 19:25-27)

Is this the end?

(John 19:40-42)



Find some sticks & build a mini bug shelter.



Jesus turns the tables (Matthew 21:12-22)



Find something that has a strong smell.

The gift of expensive perfume. (Matthew 26:6-13)

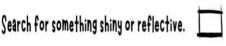
(Matthew 24:32-35)

30 shiny silver coins. (Matthew 26:14-16)



look for a branch that has lots of buds. The story of the Fig Tree.





Search for the brightest flower.

Find some stones & pile them up.

The best day, Alleluia.



(John 20:11-18)



### Discover the events of Holy Week on a walk together

### The Archbishop of Canterbury's Ecumenical Easter Letter

### Archbishop Justin Welby's Easter letter to partners and heads of churches around the world.

"Now he is God not of the dead, but of the living; for to him all of them are alive."

(Luke 20:38)

This past year has, undoubtedly, been one of the strangest we have ever known. The Covid-19 pandemic transformed the way we live around the world. It has been a year of much loss, grief and suffering for many all over the globe, made worse by our inability to comfort one another

in the usual ways. We have been confronted with our mortality and our fragility as human beings, but also with our interdependence and interconnectedness.

In His life and death on the Cross, Jesus enters into the pain, uncertainty and confusion that are a part of human life. He lives amongst the sick, the broken and the suffering. He ministers to the outcast and the marginalised. There is no space between us and the God who comes to live among us. God has been close to us in our suffering this year, He has heard our cries, and He has felt our pain. We have not suffered alone.

In Christ's passion and death, He experiences the depths of humanity. As the Father raises Christ in the power of the Holy Spirit a new day dawns for the world. Death is conquered and overcome, and the one who was dead but is now alive transforms despair into hope and hatred into love. By His resurrection, He calls us all to eternal life with Him. He reveals the truth: that death lies to us. It does not have the final word.

Across the world we look towards the promise of the vaccine, and rebuilding society after the tumult of the last year. We take our places as salt and light in the world, remembering that, as Christians, we are called to keep our eyes fixed not on 'normal' life, but on the eternal life Jesus promises us in His Kingdom. That is our ultimate hope and our salvation. May we find comfort and hope in the God who died for us, and may we proclaim His name in the confidence that He is risen indeed.

+ Tugh Cantur

The Most Reverend and Right Honourable Justin Welby Archbishop of Canterbury

### **Praying for Justice**

Pray for those who are hungry.
Pray harder for those who will not feed them.
Pray for those who struggle each week to pay their bills.
Pray harder for the wealthy who do not care.
Pray for those who are homeless.
Pray harder for those who deny them shelter.
Pray for the sick and lonely.
Pray harder for those who will not give them comfort.
Pray for those who cry out for dignity.
Pray harder for those who will not listen.
Pray for those oppressed by unjust wages.
Pray harder for those who exploit them.
Pray for those who bear the yoke of prejudice.
Pray harder for those who discriminate against them.

Pray for those whose basic needs are denied. Pray harder for public officials who cater to the greedy and ignore those bound unjustly.

∼ written by Rebecca Sutton, Program Coordinator of Global Women's Exchange.



A free phone line of hymns, reflections and prayers

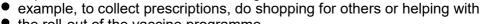
# Mothers' NON Christian care for families

ast month marked one year since the beginning of the COVID pandemic. Mothers' Union CEO

Bev Jullien writes on the MU website:

• 'The National Day of Reflection on March 23, is

- part of coming to terms, as a nation, with the way
- our life has been turned upside down due to
- COVID-19 and to start to reflect on how we can
- learn from this to truly "build back better" and
- address some of the deep divides in our society,
   which the pandemic has made so starkly visible.
- The pandemic has in many ways shown
- communities at their best supporting one
- another with a quiet helping hand, and
- unprecedented numbers volunteering, for



• the roll-out of the vaccine programme.

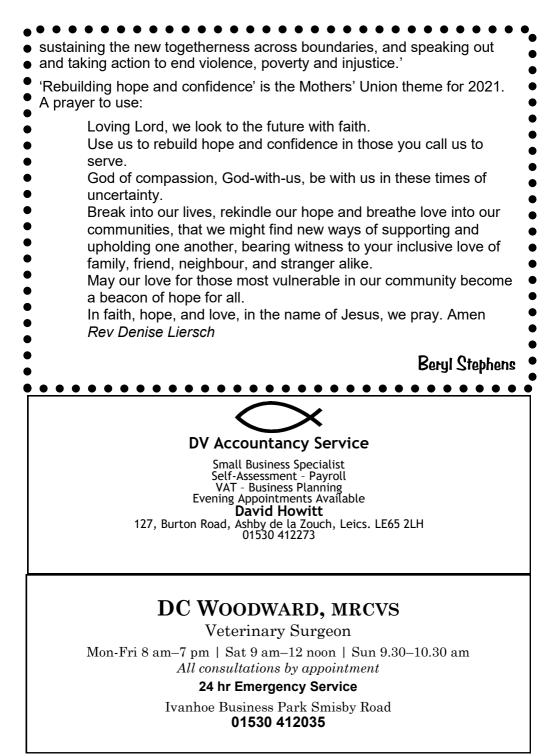
..... Worldwide, MU members helped with practical support, spreading messages about the need for social distancing, teaching hand hygiene and countering fake news.... To keep in touch, even those wary and inexperienced in using technology embraced Zoom and Facetime with aplomb, helping to support one another and stay connected around the world.

- Now, ..... we are at a crossroads, and have the opportunity to reflect –
- to acknowledge the grief of those who have lost loved ones through
- COVID or other causes, and to walk alongside them as well as to
   recognize those who have suffered most, financially or spiritually, and to
- recognize those who have suffered most, infancially of spiritually, and to
   reflect on how we, called by our faith and together with others, can work
- to address inequality, and truly "build back better" for all.

COVID has shown that, as a nation, we are deeply divided into haves and have nots, and the latter have suffered deeply, too many reduced to queuing round the block to access foodbanks. Some groups have been disproportionately affected, the elderly, the poor and BAME communities, and gender-based violence has escalated ....

As members of Mothers' Union, let us prayerfully reflect on what we can
continue to do, or start to do differently, to create a 'new normal' –





### Hands

H ands, hands do play a part in the Easter story, no this is not a Palm Sunday pun, although maybe now I mention it...However my attention was grabbed by a tale of two Hymns one from the 1980s and one from probably around the 1860s.

I would suggest that Graham Kendrick certainly rejuvenated the 'Modern hymn' genre, his popularity is deserved, and he recently waived the copyright on his music for churches to use through the pandemic. Kendrick's music tends to be theologically insightful and thought provoking and it is the song / hymn 'Servant King' that has the simple yet profound observation: 'Hands that flung stars into space, to cruel nails surrendered.'

Christ, present at creation, allowed himself to die on the cross for us all. The Easter message of sacrifice played out between two triumphant Sundays in the church calendar.

The second hymn to catch my attention was 'Take my life and let it be' by Frances Ridley Havergal, who was born in Worcestershire, and died aged only 42. She is remembered for her poetry and hymn writing. Take mv life. was: 'a personal response of consecration after she had led



several people to faith.' (source 'Hymns and Hymn Stories').

The second verse says; 'take my hands, and let them move at the impulse of thy love.'

I must say although I make use of my hands throughout the day I have somewhat taken them for granted. I knew some hand facts such as horses are measured in hands, and more reflective ideas, such as it is not a gun that kills, it is the hand that holds and pulls the trigger. Perhaps this is why Kendrick's observation strikes a vivid chord for me, hands have great potential to create, to measure, to touch and hold, yet as Christ's hand yielded to the rough wooden cross, other hands held him and gripped the hammer. So the words of Havergal's hymn strike an equally potent note, take my hands...

As Christ submitted to the cross at Easter, we too are asked to submit to God's will. Giving God our hands to use for his purposes is a great and worthy start.

Happy Easter **Stewart** 

Ashby Youth For Christ Registered Charity No: 1058434



#### **Rock Solid**

A t the beginning of March, AYFC were helping the young people of Rock Solid to deal with anxieties as they prepared to return to schools and colleges. It is often not the disease they fear but the implications of the changes in response to the disease. Will I have been left behind academically? How will I cope with wearing a mask all day and following such strict procedures? Will my friends have changed? How will they be coping? How hard will it be getting on with them with all of these extra challenges?

Via a video they were encouraged to consider Jesus whose focus on his Father brought him peace (and sleep) during a life threatening storm.



Please pray for Rock Solid that, as we journey through a stormy world with weakness and wobbly understanding, we might centre our lives - our eyes, ears and hearts - on Our Father in Heaven who remains rock solid, mighty to save, compassionate and always present.

#### Vernon

#### All change...

8<sup>th</sup> March saw the return of children and young people to school. I'm a parent of 3 children, all at different schools and colleges, and while I am excited for my children to be getting back to a routine, I am also feeling grief for the time that we will now not be spending together daily; sharing a joke over lunch, or bringing me a cup of tea whilst I work in my home office, and going for a walk straight after I finish work. It's all change for us.

I've been speaking to my mentors about going back to school, and they too feel like it just won't be the same. With masks, distanced desks, changed formats to their days and now regular tests to take - how will they ever get back to 'normal'? It's All change.

The bible tells us in Philippians 4:13 "I can do all things through Christ who strengthens me". This sentence comes from Paul when he is talking of his ability to be content, no matter the circumstances.

We have a God know knows all, sees all and is with us in these changing times. Please continue to pray for our young people, that they will feel peace in their hearts and their schools, for teachers, as they continue to do an amazing job of encouraging and coaxing the best out of our young people, even when struggling with their own families, work-loads and uncertainty, and for the Ashby Youth For Christ team, as we get to grips with changing rules, risk assessments and determine the best way to return to face to face youth work, safely.

Thank you for praying for us and God bless you,

Katie

#### **Innit Together**

9<sup>th</sup> March saw the first of the new Tuesday evening online meeting for local for young people in school years 7 - 13. It is a collaboration with Swadlincote Youth For Christ and is aimed at supporting young people who have been deprived of the support they previously enjoyed through our now Covidbound projects.

Local young people had told us how much they missed meeting up with their peers. Being in contact through digital media and sharing online school lessons just hasn't allowed them the same sort of enjoyable interaction. Paradoxically, Innit Together is a Zoom meeting aimed at serving young people who are 'zoomed-out' - who are weary of taking part in long days of Zoom meetings and similar as part of school learning.

The first 40 minute meeting was a mix of establishing some ground rules, playing some silly games, sharing some thoughts and praying. We are very thankful for how it went.

It was a joy to meet with young people we hadn't seen for a long time and feedback suggests they enjoyed our time together too. 'Aww wow I loved that thank you so much for inviting me' messaged one of the young people who attended. And we look forward to when that can develop into a face to face group, running alongside our other youth clubs.

Please pray for us as we seek to facilitate and catalyse the development of fellowship: Young people encouraging each other and receiving strength from God as they respond to his invitation to follow him.

#### Men's Breakfast

On Saturday 13<sup>th</sup> March Vernon spoke at Ashby Men's Breakfast about Ashby Youth For Christ's outdoor work with local young people, about the hard won HSE / AALA licence to provide adventurous outdoor activities, about why and how AYFC are planning to do this, and how, even during anti C-19 restrictions, being able to enjoy outdoor fun has allowed AYFC to continue to serve local young people.

#### **Open Team Time**

Prayer is at the centre of our work, and we are excited to be able to relaunch Open Team Time, an hour a month when staff, volunteers and supporters can gather together to pray and share updates about what God is doing in the area.

Initially this will be relaunched on Zoom, on a Wednesday morning, starting on Wednesday 24th April at 11am. It will then continue during term time on the third Wednesday of each month. If you would like a link to join us please respond to this message.

We are also planning to spend June walking or running 100km as a a team to raise awareness of AYFC, and to fundraise for AYFC. More information about this to follow, as we will be looking for people to join us.

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### **Ouotes for the Month**

'Our compass has slipped; we've allowed ourselves to believe that things can't change.' Archbishop Stephen Cottrell, The Observer, February 28<sup>th</sup>

'Do we need a fish and chips tsar to encourage people to eat fish.' Rt Rev Alan Smith, question time in the House of Lords, March 4th

'True religion is not about possessing the truth. No religion does that ... Idolatry is religion pretending that it has all the answers.' - John Shelby Spong ProgressiveChritianity.org, March 2<sup>nd</sup>

'Catholic nun gives Myanmar own Tiananmen moment.' Elise Ann Allen. cruxnow.com. March 3rd

'All baptised, believing and faithful people, regardless of sexual orientation, are full members of the Body of Christ. I condemn the language recently used by the Primate of Nigeria.' Archbishop of Canterbury's statement, March 5th

'When I was hungry, you handcuffed me' Kathryn Shihadah, Seeing Jesus in Palestinian children, Grace coloured glasses blog, Mar 12

We have used scripture to make women submissive to men ... We have contributed to that pervasive culture that women and girls are lesser than men and boys and we have got a big part to play in redressing that.'

Rt Revd Rachel Treweek, BBC Radio 4's Sunday Programme, March 14<sup>th</sup>

'The church does not have, and cannot have, the power to bless unions of persons of the same sex ... The church recalls that God himself never ceases to bless each of his pilgrim children in this world, because for him 'we are more important to God than all of the sins that we can commit' ... But he does not and cannot bless sin.' Vatican Decree, March 15<sup>th</sup>

'Dozens of scroll fragments from a biblical scroll dating back some 2,000 years were also unearthed.'

Rosella Tercatin, Oldest woven basket in the world found in Israel, Jerusalem Post, Mar 16<sup>th</sup>

'On a discussion about leading a Tenebrae service: "Isn't it basically Nine Lessons and Carols, but sad?"

Stuff Ordinands Say, Twitter, March 16<sup>th</sup>

'Since launching in May 2018, the Church of England's Alexa skill has been asked more than 100,000 questions by Christians and people exploring the faith.' *A Year in Numbers, C of E Digital report, March*  $17^{th}$ 

'God-fearing Robert Aaron Long, 21, took responsibility for the shootings and told cops that the massage parlours were a "temptation that he wanted to eliminate."' *The Sun, March 17<sup>th</sup>* 

'79-year-old vicar glues herself to court furniture in climate change protest.' https://premierchristian.news, March 19<sup>th</sup>

'Some social media posts shared hundreds of times claim that if more than 250,000 people respond to a question about religious belief on the 2021 census with the answer "FREEDOM", it will become a "recognised belief system" ... This is incorrect.' *Fullfact.org, March 19*<sup>th</sup>

'I think one of the great sorrows of the pandemic is that we haven't been able to mark those rites of passage that we would normally have done ... and we know, particularly around funerals that has left a huge hole of grief'

The Rt Hon & Rt Revd Dame Sarah Mullally, Press Association, March 19th

'Last year the church set up a 'taskforce' whose resulting report is due before the Archbishops' Council next week. (Happily, a copy found its way into my hands first) ... which warns fantastically of racism 'whispered in our pews', as though the Church of England was the KKK at prayer.'

Douglas Murray, The Spectator Magazine, March 20th

'Oh the irony, new marriage registration rules introduced because feminism. Training video uses term 'clergyman'.'

Revd Bryony Taylor, Twitter, March 22<sup>nd</sup>

'Searches for 'hope', 'hug' and 'prayer' were dramatically higher in 2020 than in most years.' *Daily Mail on-line, Google's top searches of lockdown revealed, March 23<sup>rd</sup>* 

'At Easter our kids are just as excited about chocolate as they are about resurrection.' *TV baker Martha Collison, Premier Christian Radio, March 24*<sup>th</sup>

'I want to say a great big thank you because over the past year or so I have seen over and over again the teachings of Jesus Christ brought to life by people like yourselves' *Prime Minister Boris Johnson's message to Spring Harvest on-line, March 25<sup>th</sup>* 

'French monks locked down with 2.8 tonnes of cheese pray for buyers.' *www.theguardian.com/food, March* 26<sup>th</sup>

'On-line Church is church. Not "it'll do" church. Not "2nd rate" church' *Disability and Jesus, Twitter, March 29<sup>th</sup>* 

'Love was driving the Holy Week train with bread and wine for refreshment - Calvary was it's main station but thankfully not its terminus.' *Rev Cindy Kent MBE. Twitter, March 29<sup>th</sup>* 

'I think we have to be open to hearing things we really dislike. There was someone the other day who was saying 'the Archbishop of Canterbury who believes in fairies at the bottom of the garden'. Well, obviously, I entirely disagree with his assessment of the Christian faith, or the person of Jesus Christ. But I'm very glad that he feels able to say that.'

Most Revd Justin Welby, interview in Italian newspaper la Repubblica, March 30<sup>th</sup>

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